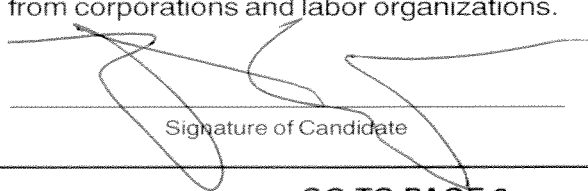


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# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                   |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| See CTA Instruction Guide for detailed instructions.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 Total pages filed:                                                                              |
| 2 CANDIDATE NAME                                            | MS / MRS / MR FIRST MI<br>"Shamrock" Keith<br>NICKNAME LAST SUFFIX<br>McPhail                                                                                                                                                                                                                                                                                                                                                                                                | OFFICE USE ONLY<br>Acct. #<br>Date Received<br>RECEIVED<br>NOV 05 2010<br>Texas Ethics Commission |
|                                                             | 3 CANDIDATE MAILING ADDRESS<br>ADDRESS / PO BOX, APT / SUITE #, CITY, STATE, ZIP CODE<br>PO Box 132724<br>DALLAS, TX 75313-2724                                                                                                                                                                                                                                                                                                                                              | HD/PM<br>Date Processed<br>Date Imaged                                                            |
| 4 CANDIDATE PHONE                                           | AREA CODE PHONE NUMBER EXTENSION<br>(817) 692-7482                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |
| 5 OFFICE HELD (if any)                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                   |
| 6 OFFICE SOUGHT (if known)                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                   |
| 7 CAMPAIGN TREASURER NAME                                   | MS/MRS/MR FIRST MI NICKNAME LAST SUFFIX<br>"Shamrock" Keith McPhail                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                   |
| 8 CAMPAIGN TREASURER STREET ADDRESS (Residence or business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>4503 JUNIUS ST. DALLAS, TX 75246                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |
| 9 CAMPAIGN TREASURER PHONE                                  | AREA CODE PHONE NUMBER EXTENSION<br>(817) 692-7482                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                   |
| 10 CANDIDATE SIGNATURE                                      | <p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> <p> Signature of Candidate</p> <p>11-2-10 Date Signed</p> |                                                                                                   |

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